



## **"CALL FOR PAPERS" DEADLINE**

The GECC will be accepting "Call for Papers" until November 30, 2018. At that time sessions will be reviewed and the first round of selections will be made. Any "Call for Papers" received after November 30, 2018 will be accepted and reviewed, and placed into the program if space is available.

### **Call for Papers**

#### **2019 GECC Conference**

This Call for Papers invites APCO members, NENA members, trainers, business professionals, industry associates, and educators to submit a written proposal for development of an educational program, workshop, or panel discussion for the 2019 GECC Conference. The Georgia Emergency Communications Conference is a collaboration of the Georgia APCO Chapter and the Georgia NENA Chapter to provide an educational and networking event for public safety communications professionals to explore the most critical issues affecting the 9-1-1 industry.

The conference will be held **March 4 - 8, 2019** at the Columbus Convention and Trade Center in Columbus, Georgia. Conference attendees include Frontline Telephone and Radio Telecommunicators, Supervisors, Managers and Directors, Radio/IT Technicians and Managers, and Emergency Management personnel involved in public safety communications.

The 2019 GECC Conference is seeking high-quality and unique presentations sessions for a variety of attendees and interest. Presentation sessions should be relevant and timely to 9-1-1 center operations and/or the public-safety communications industry. Proposes sessions typically fit into the following categories: Frontline Operations; Supervision and Management; Health and Wellness; Public Information and Education; Technology; and General/Special Interest. Presentations are normally 50 minutes long, however a 1 hour, 50 minute session will be allowed if the topic requires additional time.

## **Presenter's Fact Sheet**

A Presenter's Fact Sheet must be completed for each session topic. A presenter may submit more than one presentation. If selected to present, this information may be printed in the Official Conference Program Guide. It may also be used by a proctor for introduction purposes. Therefore, if there are a number of presenters, each must fill out a Presenter's Fact Sheet. Please include an email address and all requested information.

Please submit a short bio for each presenter to be used for their introduction and printed in the program guide:

Presenter's Fact Sheet may be submitted on line at:

<http://www.ga911.com/call-for-papers/>

## **Presenter Guidelines and Registration**

Presenters are responsible for all travel related expenses, such as airfare, mileage, parking, hotel, meals, etc. unless otherwise agreed upon by the GECC Committee.

## **Contact Information**

Questions concerning the program should be directed to the Conference Committee Chair:

Danny Murray - email [DEMurray@forsythco.com](mailto:DEMurray@forsythco.com)

Telephone: 678-455-8061

Cell Phone: 678-622-1307

Russ Palmer - email [Palmer@dicga.com](mailto:Palmer@dicga.com)

Cell Phone: 478-697-1503

**Presenter's Fact Sheet**

Presenter's Name: \_\_\_\_\_

Presenter's Email: \_\_\_\_\_

Presenter's Direct Contact Phone #: \_\_\_\_\_

Agency or Company: \_\_\_\_\_

Are you a P.O.S.T. Certified Instructor in Georgia?  Yes  No

***If you are not a P.O.S.T. Certified Instructor please attach a resume or cv.***

Course Title: \_\_\_\_\_

Course Description: (Please include a short paragraph explaining what the class is about. This can be placed in the conference program so attendees will have a better understanding of what the presentation is about.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Learning Objectives: (Please list 2 or 3 learning objectives or overall training goals for this presentation.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Reference Material: (Please list 2 credible sources that were utilized when putting this presentation together.)

1. \_\_\_\_\_
2. \_\_\_\_\_

Please list any venues/events that this course was presented previously:

\_\_\_\_\_  
\_\_\_\_\_

Laptop, speakers, projector, wireless presenter, and microphones will be provided in each classroom please list any additional needs: \_\_\_\_\_

\_\_\_\_\_